

<b>Meeting Minutes: Government Domain Meeting</b> <b>August 22, 2019 from 1:30-2:00 p.m.</b> <i>Conference Call:</i> Phone: 1-712-770-8027 Code: 512755	<b>Next Government Domain Meeting:</b> <b>October 24, 2019 from 1:30-3:00 p.m.</b> <i>TBD</i>
<b>Attendees:</b> Camellia Mortezaazadeh, Megan Gietzen, Stacey Kurz <b>Recorder:</b> Megan Gietzen	

Topic/Issue	Discussion	Action
<b>Announcements</b>	<ul style="list-style-type: none"> <li>• Stacey is working to confirm speakers for the October 10 panel discussion on <i>A Place at the Table</i></li> <li>• The County has announced their intent to award the COI contract to UC San Diego Center for Community Health               <ul style="list-style-type: none"> <li>○ The October meeting will include more details on this transition</li> </ul> </li> </ul>	
<b>Childhood Obesity Data</b>	<ul style="list-style-type: none"> <li>• A press event is planned at the Jackie Robinson YMCA to release a new report on childhood obesity data for San Diego County on September 9, 2019               <ul style="list-style-type: none"> <li>○ This event will be part of several promotional events taking place to raise awareness for September’s Childhood Obesity Awareness Month</li> <li>○ The group discussed a few potential attendees/speakers including:                   <ul style="list-style-type: none"> <li>▪ UCSD’s Youth Advisory Committee (YAC) and/or kids from the YMCA</li> <li>▪ A physician who can touch on the health perspective (Dr. Sidelinger is unavailable)</li> </ul> </li> <li>○ The report release is a chance to draw more attention to this issue and increase actions to combat childhood obesity</li> <li>○ Additionally, the event will highlight the connection between food insecurity and obesity</li> </ul> </li> <li>• YMCA branches will hold an Open House on September 14:               <ul style="list-style-type: none"> <li>○ All branches will promote 5-2-1-0 through prizes and materials given by the COI</li> <li>○ Several branches will also include activities for families including nutrition education</li> </ul> </li> </ul>	
<b>Chula Vista Panel – “A Place at the Table”</b>	<ul style="list-style-type: none"> <li>• The group continued to plan for a screening and panel discussion on <i>A Place at the Table</i>, which will serve as a follow up to September’s activities that will also be a highlight following Hunger Awareness Month, which takes place in September as well               <ul style="list-style-type: none"> <li>○ The film has a discussion guide &amp; screening guide that could be used for this event</li> <li>○ Clips from the film should be relevant for speakers at the panel event</li> <li>○ Film screening will take place on October 7<sup>th</sup> and the panel discussion is planned for October 10</li> <li>○ An Eventbrite and flyers with more details will be sent out closer to these events</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• Stacey - create agenda and flyers for both dates</li> <li>• COI team - secure DVD copy of film from the San Diego Hunger Coalition</li> </ul>